



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3580

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/751,988 | <b>FILING OR 371(c)<br/>DATE</b><br>01/07/2004<br><b>RULE</b> | <b>CLASS</b><br>426 | <b>GROUP ART UNIT</b><br>1761 | <b>ATTORNEY DOCKET<br/>NO.</b><br>00366.000187 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Farid Chemat, La Reunion, FRANCE;  
 Marie Elisabeth Lucchesi, La Reunion, FRANCE;  
 Jacqueline Smadja, La Reunion, FRANCE;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

EUROPEAN PATENT OFFICE (EPO) 03 001 183.7 01/21/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

04/08/2004

|  |                                       |                                |                               |                                    |
|--|---------------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>FRANCE | <b>SHEETS<br/>DRAWING</b><br>2 | <b>TOTAL<br/>CLAIMS</b><br>31 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions<br>met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                       |                                |                               |                                    |
| Verified and<br>Acknowledged   | Examiner's Signature                  | Initials                       |                               |                                    |

**ADDRESS**

05514

**TITLE**

Solvent-free microwave extraction of volatile natural substances

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1098 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|  |   | <input type="checkbox"/> Other _____                              |
|  |   | <input type="checkbox"/> Credit                                   |